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SCHIFF HARDIN LLP

PATENT DEPARTMENT
6600 SEARS TOWER
233 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606

2614
TFW

In re application of: Steven J. Vornsand

CONFIRMATION NO.: 5408

Serial No.: 09/852,883

GROUP ART UNIT: 2614

Filed: May 11, 2001

EXAMINER: B. P. Yenke

For: CLOSED LOOP TELEVISION CONTROL SYSTEM

AMENDMENT RESPONSIVE TO 12/05/05 OFFICE ACTION

MAIL STOP Amendment

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*21	MINUS	** 30	0	() X 25.00 () X 50.00	
INDEP. CLAIMS	* 2	MINUS	4	X 0	() X 100.00 () X 200.00	
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$180.00 () \$360.00 ONE TIME	
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated _____ for _____ months so that the period for response is extended to _____. A check in the amount of \$_____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 26 0175. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$_____ is attached.
- ☐ A check for \$_____ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$_____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge **Account No. 26 0175** any additional fees which may be required, or to credit any overpayment. A duplicate of this sheet is enclosed.
- ☒ When phoning re this application, please call (312) 258-5774.

SCHIFF HARDIN LLP (Customer Number: 28574)
Patent Department

BY Trevor B. Joike (25,542)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on March 6, 2006.

Trevor B. Joike
NAME OF APPLICANT'S ATTORNEY

SIGNATURE

March 6, 2006

DATE

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



Applicants: Steven J. Vornsand

Serial No.: 09/852,883

For: CLOSED LOOP
TELEVISION CONTROL
SYSTEM

Filed: May 11, 2001

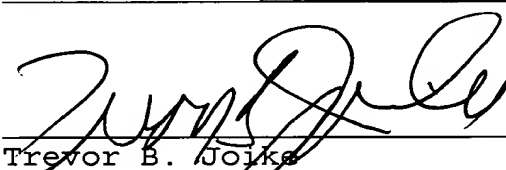
Group Art Unit: 2614

Examiner: B. P. Yenke

Confirmation No.: 5408

) I hereby certify that this
) paper is being deposited
) with the United States
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) in an envelope addressed to:
) Mail Stop Amendment
) Commissioner for Patents
) P.O. Box 1450, Alexandria,
) Virginia 22313-1450 on this
) date:

) March 6, 2006

) 
) Trevor B. Joike
) Reg. No. 25,542
) Attorney for Applicants

AMENDMENT RESPONSIVE TO 12/05/05 OFFICE ACTION

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Dear Sir:

INTRODUCTION

Claims 31-51 are now in the application.

Claims 31-47 are rejected.